### Developing the Good Heart

**ACI Course 14** 

Class 6 — Freedom from the Four Attachments

बेन'य'यबे'यथा shën-pa-shi drël

## Early dharma teachers in Tibet

## The Five Sakya Patriarchs

# राश्चिम्प्रायास्यात्रा

Sa-chën Kunga Nyingpo (1092 - 1158) बाक्रेक्णुक्'र्यादाङ्गेरार्ये।

Sönam Tse (1142-1182) สพัราสุมุฆาริป

Chëtsun Drakpa Gyëltsën (1147 - 1216) ই'মর্ক্শ্শাশ্ম'যাক্র্ম' মর্ক্র্

Sakya Pandita Kunga Gyëltsën (1182 - 1251) সাস্ত্রুমাই দ্যানুর ব্যাব্যক্র্যামর্ক্রা

Drogön Chögyël Pakpa (1265 - 1280) ฉฺฑัชศัส`ฮัส'ฮูฉ'ฉฺฯๆฺฆ'ฉฺป

If you are still attached to this life, you are no Dharma practitioner.

If you are still attached to the three worlds, you don't have renunciation.

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If you are still attached to the three worlds, you don't have renunciation.

If you are still attached to getting what, you are not a bodhisattva.

If you still grasp to things, you have no worldview.

#### What is Attachment?

If you are still attached to this life, you are no Dharma practitioner.

You must decide what to dedicate your daily life to. If this decision is based on any of the following four things, you have attachment to this life:

- Instinct বশাকশ্ৰা (pak chak)
- Feelings ইম্মা (tsor wa)
- Customs of your country ঝুশ্ৰ্যা (luk söl)
- Your parent's morality খ্যা (pa ma)

If you are still attached to this life, you are no Dharma practitioner.

Learning, Contemplation, and Meditation র্যাব্যামান্ত্রা (thö sam gom sum)

If you are still attached to the three worlds, you don't have renunciation.

।प्रथम्।स्थायः चमेत्रतः देशः वचुदः सेत्।

A person still attached to getting what they want is no bodhisattva.

A person who still grasps to things has no worldview.